

For Office Use Only

Check # \_\_\_\_\_

Amount: \_\_\_\_\_

Rec'd: \_\_\_\_\_

Location: \_\_\_\_\_

Booth # \_\_\_\_\_

# 2018 Heritage Days Registration

## COMMERCIAL

VENDOR  
2018 Heritage Days, June 29-July 4

VISITBATH.COM



MAIN STREET  
BATH, MAINE

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sales Tax Number: \_\_\_\_\_

Detailed description of activities, information or goods for sale:

Please attach a copy of necessary permits/license and certificate of liability.

- Waterfront Park (\$400 for 10' frontage)
- Library Park (\$275 for 10' frontage)
- Extra Space (\$25/each extra foot)
  - Number of Feet \_\_\_\_ x \$25 = \_\_\_\_\_
- Water (\$25)
- Electric (\$50 or \$100)
- Trash Removal (\$35)
- Late Fee (\$25 if after 6/1)

TOTAL Enclosed \_\_\_\_\_

Please make checks payable to: **Main Street Bath**  
**Contract & Registration must be received before June 1, 2018** or add \$25 late fee. Your signature indicates that you have read and will comply with the Vendor Contract information.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

