

For Office Use Only

Check # _____

Amount: _____

Rec'd: _____

Location: _____

Booth # _____

2017 Heritage Days Registration

COMMERCIAL

VENDOR

2017 Heritage Days, July 1, 2, 3, and 4

VISITBATH.COM



MAIN STREET
BATH, MAINE

Company/Organization: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone: _____

Email: _____

Sales Tax Number: _____

Detailed description of activities, information or goods for sale:

Please attach a copy of necessary permits/license and certificate of liability.

- Waterfront Park (\$400 for 10' frontage)
- Library Park (\$275 for 10' frontage)
- Extra Space (\$25/each extra foot)
 - Number of Feet ____ x \$25 = _____
- Water (\$25)
- Electric (\$50 or \$100)
- Trash Removal (\$35)
- Late Fee (\$25 if after 6/1)

TOTAL Enclosed _____

Please make checks payable to: **Main Street Bath**
Contract & Registration must be received before June 1, 2017 or add \$25 late fee. Your signature indicates that you have read and will comply with the Vendor Contract information.

Signature: _____

Date: _____

